

**ATTORNEY GENERAL  
DEPARTMENT OF JUSTICE**

33 CAPITOL STREET  
CONCORD, NEW HAMPSHIRE 03301-6397

MICHAEL A. DELANEY  
ATTORNEY GENERAL



ANN M. RICE  
DEPUTY ATTORNEY GENERAL

July 2, 2014

Daniel J. Lynch, Clerk  
United States District Court  
For the District of New Hampshire  
55 Pleasant Street  
Concord, NH 03301

2014 JUL -2 PM 3:31  
U.S. DISTRICT COURT  
DISTRICT OF N.H.  
FILED

RE: Daniel P. Farley v. Warden, New Hampshire State Prison  
No. 1:14-cv-00045-JL

Dear Clerk Lynch:

Enclosed for filing please find the following Exhibits and Transcripts regarding the above-referenced matter:

- Exhibit A – Brief for the State of New Hampshire;
- Exhibit B – Appendix To The Brief For the Defendant;
- Transcript – Jury Trial – Volume I of III;
- Transcript – Jury Trial – Volume II of III; and
- Transcript – Jury Trial – Volume III of III.

Please call if you have any questions or concerns.

Sincerely,

Elizabeth C. Woodcock  
Assistant Attorney General  
Criminal Justice Bureau  
(603) 271-3671

/cs  
Enclosures  
1061916